



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

Valparaiso, Florida

(850) 678-0060

4th Sunday of Easter

May 11th, 2025

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

10:30 Worship Service

Sanctuary

Nursery

May 11th: Terri, TBD

May 18th: Tili, Abby M.

May 25th: Jenny, Ella

June 1st: Mary Ann, Sarah

Fellowship Luncheon:

May 11th: Cancelled for Mother's Day

May 18th: Knox

May 25th: Luther

June 1st: Bucer

3rd Sunday Evening Service:

May 18th, 6PM

Lord's Day Assistants

May: Mathers

June: McDonald

Attendance

April 13th: 155

April 20th: 173

April 27th: 149

May 4th: 165

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King – Photographer

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is the Trinity Reformed Evangelical Church, Jacksonville Church plant.

We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

We are very happy to have the Hyink Family String Ensemble (*based in our sister CREC church in Carbondale, IL*) helping with our musical accompaniment today. Please take a minute to meet and thank them after our service. Learn more about their music on their website <https://hyinkstrings.com/>

In honor of **Mothers' Day**, there will be no fellowship luncheon at church today. We encourage you to spend the day with family, honoring the mothers in your life as you are able.

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing Joe Rigney's recent book, *Leadership and Emotional Sabotage*

Women's Bible Study: Meeting the 1st and 3rd Thursdays through May. We are studying "Reading the Sermon on the Mount with John Stott" (available on Amazon). For more information, please contact Chris Ruff or Emily Knie.

THE LORD CALLS US TO WORSHIP

Worship Prelude, Opening Call and Response

Rise and let us worship God! We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

AMEN!

Christ has – in fact – been raised from the dead,

THE FIRSTFRUITS OF THOSE WHO HAVE FALLEN ASLEEP.

If you then have been raised with Christ, seek those things that are above,

WHERE CHRIST IS SEATED AT THE RIGHT HAND OF GOD.

Entrance Hymn

Beneath the Blood-Stained Lintel

1. Be - neath the blood-stained lin - tel, I with my chil - dren stand
2. The Lamb of God has suf - fered; Our guilt and sin He bore.
3. My Sav - ior, for my dear ones, I claim Thy prom - ise true.
4. O Thou who gave them, guard them, Those way - ward lit - tle feet:

A mes - sen - ger of e - vil Is pass - ing through the land.
By faith, His blood is sprin - kled A - bove our dwell - ing's door.
The lamb was for the house - hold The chil - dren's sav - ior too.
The wil - der - ness be - fore them, The ills of life to meet.

There is no oth - er ref - uge From the de - stroy - er's face;
The foe who seeks to en - ter Doth fear that sa - cred sign.
On earth the lit - tle chil - dren Once felt Thy touch di - vine.
My par - ent - love is help - less, I trust them to Thy care.

Be - neath the blood-stained lin - tel Shall be our hid - ing place:
To - night the blood-stained lin - tel Shall shel - ter me and mine.
Be - neath the blood-stained lin - tel, Thy bless - ing give to mine.
Be - neath the blood-stained lin - tel, O keep them ev - er there.

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

Entrance Psalm 23

The LORD is my Shepherd;

I SHALL NOT WANT.

He makes me to lie down in green pastures;

HE LEADS ME BESIDE THE STILL WATERS.

He restores my soul;

HE LEADS ME IN THE PATHS OF RIGHTEOUSNESS FOR HIS NAME'S SAKE.

Yea, though I walk through the valley of the shadow of death,

I WILL FEAR NO EVIL;

For You are with

me;

YOUR ROD AND STAFF, THEY COMFORT ME.

You prepare a table before me in the presence of my enemies;

YOU ANOINT MY HEAD WITH OIL; MY CUP RUNS OVER.

Surely goodness and mercy shall follow me all the days of my life;

AND I WILL DWELL IN THE HOUSE OF THE LORD FOREVER.

Baptism

Baptism is a holy sacrament, ordained by Jesus for all His Disciples and their households. In Baptism we are officially united to Christ in His death in the hope that we will also be resurrected with Him for eternal life in the world to come. Baptism is an adoption ceremony whereby God initiates us into His family and household, the Church.

Baptism of Augustin Luther Roy

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... Almighty God, You have raised Your Son, Jesus, from death to life, and crowned Him Lord of all. We confess every way in which we have not bowed before Him, or acknowledged His rule in our lives. We confess where we have gone along with the ways of the world, and failed to give Him glory. Forgive us and raise us from sin, that we may be Your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is Head of the Church, His Body. In His name we pray, Amen.

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are
full of Your glo-ry! Ho - san - na in the High - est! Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the High - est.

The musical score is written for three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature. It includes a dynamic marking of 'fff' (fortissimo) and a tempo/style marking of 'with vigor'. The melody features several eighth and sixteenth notes, with a triplet of eighth notes in the final measure of the first line. The second and third staves continue the melody and include the lyrics. The third staff ends with a double bar line.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Acts 20:17-35 & Revelation 7:9-17

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *Rise Again, Ye Lion-hearted!*)

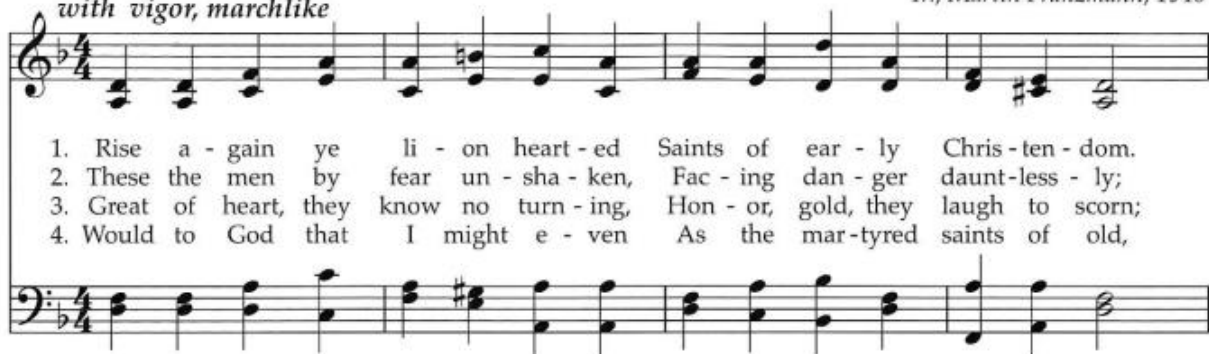
Arr. James B. Jordan (1949-)

Löwen, lasst euch widerfinden

Author unknown, 1712, cento

Tr., Martin Franzmann, 1940

with vigor, marchlike



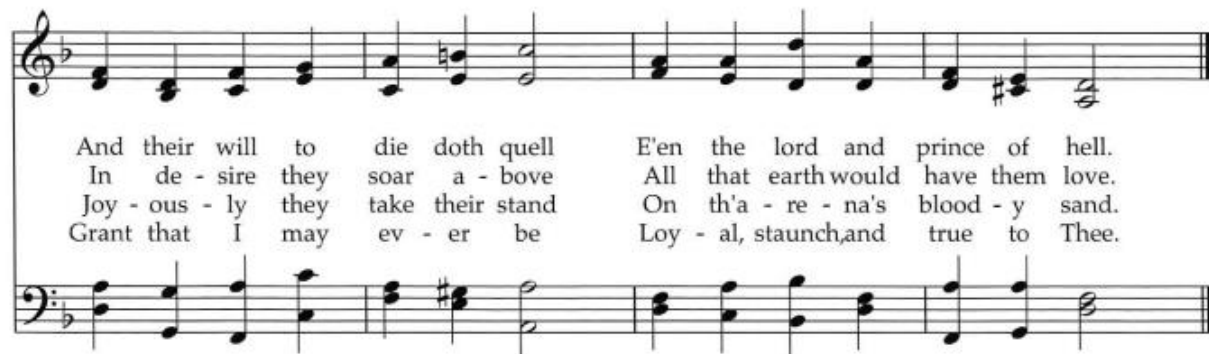
1. Rise a - gain ye li - on heart - ed Saints of ear - ly Chris - ten - dom.
2. These the men by fear un - sha - ken, Fac - ing dan - ger daunt - less - ly;
3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn;
4. Would to God that I might e - ven As the mar - tyred saints of old,



Whith - er is your strength de - par - ted, Whith - er gone your mar - tyr - dom?
These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!



Lo, love's light is on them, Glo - ry's flame up - on them,
Mid the roar and rat - tle Of tu - mult - uous bat - tle
Mid the li - on's roar - ing Songs of praise out - pour - ing,
O my God, I pray Thee, In the com - bat stay me.



And their will to die doth quell E'en the lord and prince of hell.
In de - sire they soar a - bove All that earth would have them love.
Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
Grant that I may ev - er be Loy - al, staunch, and true to Thee.

(Please remain standing for the Gospel Reading)

Gospel Lesson

John 10:22-30

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.


THE LORD COLLECTS OUR GIFTS

Offertory

The King of Love My Shepherd Is

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

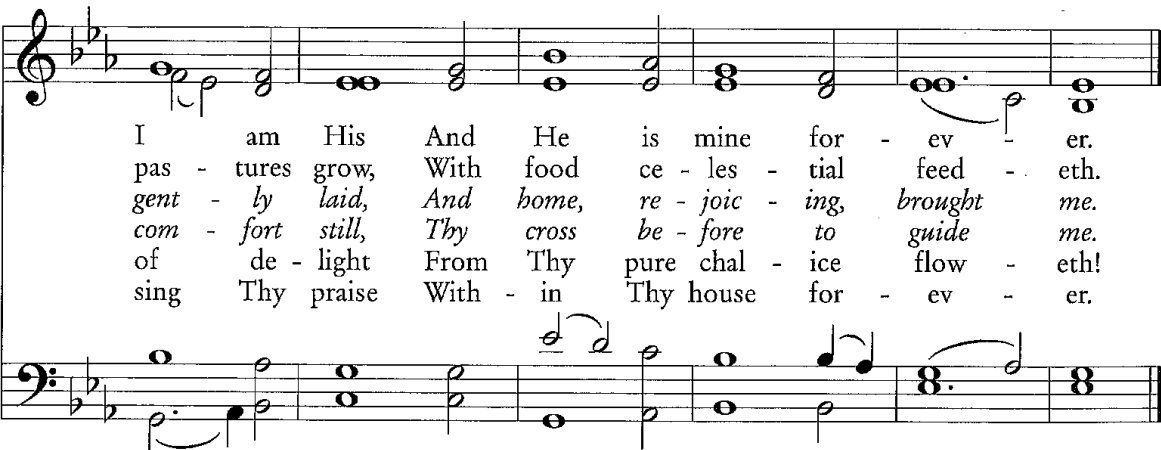
Henry W. Baker, 1868



1. The King of love my Shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow My
3. Per - verse and fool - ish oft I strayed, But
4. In death's dark vale I fear no ill With
5. Thou spread'st a ta - ble in my sight; Thine
6. And so through all the length of days Thy



good - ness fail - eth nev - er; I noth - ing lack if
ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
unc - tion grace be - stow - eth; And O what trans - port
good - ness fail - eth nev - er; Good Shep - herd, may I



I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
of de - light From Thy pure chal - ice flow - eth!
sing Thy praise With - in Thy house for - ev - er.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Intercessory Prayer

Royal priesthood call upon
God now to act for our good
and the good of the whole
world.

Confession of Faith

Vow an allegiance to live by
faith in obedience to the
Triune God. As symbols of our
faith, the Apostles',
Athanasian, and Nicene
Creeds confirm orthodox
belief and separate true from
false gospels.

LORD COMMUNES WITH US

(Please be seated)

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

Communion Exhortation

Bread

Baptized into Thy Name Most Holy

1. Bap - tized in - to Thy name most ho - ly, O Fa - ther,
 2. My lov - ing Fa - ther, Thou dost take me To be hence -
 3. And I have vowed to fear and love Thee And to o -
 4. My faith - ful God, Thou fail - est nev - er, Thy cov - 'nant
 5. Yea, all I am and love most dear - ly I of - fer
 6. And nev - er let my pur - pose fal - ter, O Fa - ther,

Son, and Ho - ly Ghost, I claim a place, though weak and
 forth Thy child and heir; My faith - ful Sav - ior, Thou dost
 bey Thee, Lord, a - lone; Be - cause the Ho - ly Ghost did
 sure - ly will a - bide; Oh, cast me not a - way for -
 now, O Lord, to Thee. Oh, let me make my vows sin -
 Son, and Ho - ly Ghost, But keep me faith - ful to Thine

low - ly, A - mong Thy seed, Thy cho - sen host. Bur - ied with
 make me The fruit of all Thy sor - rows share; Thou, Ho - ly
 move me, I dared to pledge my - self Thine own, Re - nounc - ing
 ev - er Should I trans - gress it on my side! Though I have
 cere - ly And help me Thine own child to be! Let naught with -
 al - tar Till Thou shalt call me from my post. So un - to

Christ and dead to sin, Thy Spir - it now shall live with - in.
 Ghost, wilt com - fort me When dark - est clouds a - round I see.
 sin to keep the faith And war with e - vil un - to death.
 oft my soul de - filed, Do Thou for - give, re - store, Thy child.
 in me, naught I own, Serve an - y will but Thine a - lone.
 Thee I live or die And praise Thee ev - er - more on high.

Music: Cornelius Heinrich Dretzel (1697–1775)

Text: Johann Jacob Rambach (1693–1735); tr. Catherine Winkworth (1827–1878)

O DASS ICH TAUSEND (Dretzel)

9 8 . 9 8 . 8 8 .

SINE NOMINE (10 10. 10 4)
Ralph Vaughan Williams, 1906

William Walsham How, 1864

Cup of Wine

The cup of blessing which we
bless is a sharing in the blood
of Christ. Drink to the glory
of God and grow in His grace!

Unison

1. For all the saints who from their labors rest, Who
2. Thou wast their Rock, their For - tress, and their Might; _____
3. O may Thy sol - diers, faith - ful, true, and bold, _____
7. But lo! there breaks a yet more glo - rious day; The
8. From earth's wide bounds, from o - cean's far - thest coast, Through

Thee _____ by faith be - fore the world con - fessed, Thy
Thou, Lord, their Cap - tain in the well - fought fight; _____
Fight as the saints who nobly fought of old, And
saints _____ tri - um - phant rise in bright ar - ray: The
gates _____ of pearl streams in the count - less host, _____

(small notes st. 2 & 8)

Name, O Je - sus, be for - ev - er blessed.
Thou, in the dark - ness drear, their one true Light.
win with them the vic - tor's crown of gold.
King of glo - ry pass - es on His way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:

(Continue on next page)

Al - le - lu - ia, Al - le - lu - ia!

Harmony

4. O blest com-mun-ion! fel - low-ship di-vine! We fee-bly strug-gle,
 5. And when the strife is fierce, the war-fare long, Steals on the ear the
 6. The gold-en eve-ning bright-ens in the west; Soon, soon to faith-ful

(small notes st. 6)

they in glo-ry shine; Yet all are one in Thee, for all are
 dis-tant tri-umph song, And hearts are brave a-gain, and arms are
 war-riors comes their rest:— Sweet is the calm of Par-a-dise the

Thine.
 strong.
 blessed.

Al - le - lu - ia, Al - le - lu - ia!

Versicle

O Give thanks to the Lord, for He is good!
For everlasting is His lovingkindness!

* The Doxology

Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!

THE LORD COMMISSIONS US

Benediction of Peace

Hymn of Response

Alleluia, Alleluia, Hearts to Heaven

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to
2. Christ is ris - en, Christ the first - fruits of the
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

heav'n and voic - es raise; sing to God a
ho - ly har - vest field, which will all its
be to God on high; al - le - lu - ia

hymn of glad - ness, sing to God a hymn of praise:
full a - bun - dance at his sec - ond com - ing yield:
to the Sav - ior, who has won the vic - to - ry;

(continue on next page)

Versicle

A versicle is a response
setting of a Scripture verse.
Let us give thanks, for God
dwells among us, His chosen
people!

The Doxology

Join together and praise our
Triune God!

Benediction of Peace

Worship continues through
the remainder of the week as
we live our lives in the
presence of God. In all our
callings and vocations,
whatever we do, we do to the
glory of God!

he who on the cross a vic - tim for the
 then the gold - en ears of har - vest will their
 al - le - lu - ia to the Spir - it, fount of

world's sal - va - tion bled, Je - sus Christ, the
 heads be - fore him wave, rip - ened by his
 love and sanc - ti - ty. Al - le - lu - ia!

King of glo - ry, now is ris - en from the dead.
 glo - rious sun - shine from the fur - rows of the grave.
 Al - le - lu - ia to the Tri - une Maj - es - ty.

Christopher Wordsworth, 1862
 Alt. 1961

EBENEZER (or TON-Y-BOTEL) 8.7.8.7.D.
 Thomas John Williams, 1890

Go in peace, and may the God of peace be with you!

A - men, a - men, a - men.

DANISH
 Anon.