

TRINITY

PRESBYTERIAN CHURCH

COMMUNION OF REFORMED EVANGELICAL CHURCHES

1st Sunday of Advent

Nov 29th, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

10:30 Worship Service

Sanctuary

Nursery

Nov 22nd: Noelle, Sarah

Nov 29th: Jennifer, Anna

Dec 6th: Jenni, Selah

Dec 13th: Rebekah, Celildh

Fellowship Luncheons

Nov 22nd: Knox

Nov 29th: Home Hospitality

Dec 6th: Luther

Dec 13th: Bucer

3rd Sunday Evening Service: Dec 20th, 6PM

Lord's Day Assistants

Nov: Geis

Dec: Hamilton

Jan: Havran

Feb: Jackson

Mar: Jones

April: King

Attendance

Nov 1st: 175

Nov 8th: 184

Nov 15th: 166

Nov 22nd: 181

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff
Pastor Ben Rossell
Associate Pastor - Mike Ruff
Facilities Manager - Mark Norris
Media Administrator – Emma Hutton

Elders
Mike Mosley - Education
Greg Parry - Choir Director
Gary Williams - Clerk of Session
Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton	Nate Pierpoint
Micah Mallory	Keaton McDonald
Greg Waldron	Kelly Jones
Coy Suprise	Trever Knie

Lay Leaders
Mindy Denigan – Biblical Counselor
Emily Knie – Librarian
Ethan King, Selah Mallory – Photographers
Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is The Peru Mission. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Today, November 29th is a Home Hospitality Lunch Day. We encourage our members to invite others to their homes for lunch after worship. We will not have lunch in the Fellowship Hall after worship.

Dec 2nd, 6:00 PM: Midweek Advent Services begin.

The **3rd annual TPC Family Bible Trivia Night** will be held **Sunday evening, December 6th, at 6 PM.** This event is **BYOD (Bring Yo Own Dinna)** and will be collecting donations for CALM house in Niceville. **See Emily Knie for details and the full donation list.**

TPC Christmas Ball: Please join us in the Fellowship Hall on **December 18th, from 5:30-8:30pm** for dancing and fellowship! There is no cost to attend the dance. Please bring a dish to share for supper. All ages are welcome!

Dec 24th, 6:00 PM: Join us for Trinity's Christmas Eve Lessons & Carols Service.

THE LORD CALLS US TO WORSHIP

Rise and let us worship God! We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

AMEN!

Sing and Rejoice, for lo, I come;

And God will dwell in our midst, says the Lord.

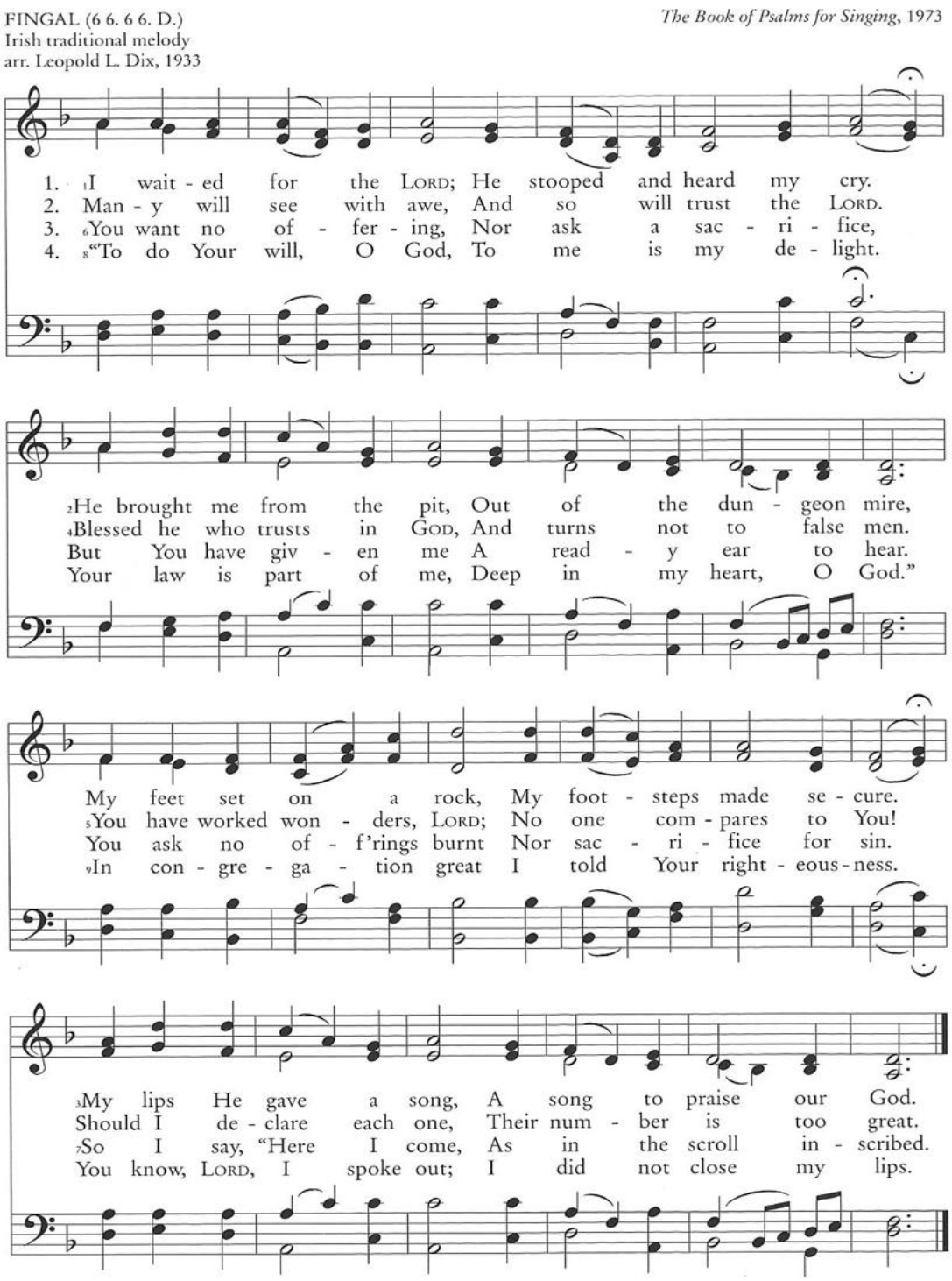
It is high time to awake out of your sleep:

For now is the time of our salvation nearer than when we first believed.

The night is far spent, the day is at hand:

Let us therefore cast off the works of darkness and put on the armor of light.

Entrance Hymn *Psalm 40*



Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

Entrance Psalm 80

Give ear, O Shepherd of Israel, You Who lead Joseph like a flock;
YOU WHO DWELL BETWEEN THE CHERUBIM, SHINE FORTH!

Before Ephraim, Benjamin, and Manasseh, stir up Your strength; come and save us!
RESTORE US, O GOD; CAUSE YOUR FACE TO SHINE, AND WE SHALL BE SAVED!

O LORD God of hosts,
HOW LONG WILL YOU BE ANGRY AGAINST THE PRAYER OF YOUR PEOPLE?

You have fed them with the bread of tears,
AND GIVEN THEM TEARS TO DRINK IN GREAT MEASURE.

You have made us a strife to our neighbors, and our enemies laugh among themselves.
RESTORE US, O GOD OF HOSTS; CAUSE YOUR FACE TO SHINE, AND WE SHALL BE SAVED!

You have brought a vine out of Egypt;
YOU HAVE CAST OUT THE NATIONS, AND PLANTED IT.

You prepared room for it, and caused it to take deep root, and it filled the land.
THE HILLS WERE COVERED WITH ITS SHADOW, AND THE MIGHTY CEDARS WITH ITS BOUGHS.

She sent out her boughs to the Sea,
AND HER BRANCHES TO THE RIVER.

Why have You broken down her hedges,
SO THAT ALL WHO PASS BY THE WAY PLUCK HER FRUIT?

The boar out of the woods uproots it,
AND THE WILD BEAST OF THE FIELD DEVOURS IT.

Return, we beseech You, O God of hosts;
LOOK DOWN FROM HEAVEN, AND SEE, AND VISIT THIS VINE,

the vineyard which Your right hand has planted,
AND THE BRANCH THAT YOU MADE STRONG FOR YOURSELF.

It is burned with fire, it is cut down;
THEY PERISH AT THE REBUKE OF YOUR COUNTENANCE.

Let Your hand be upon the man of Your right hand,
UPON THE SON OF MAN WHOM YOU MADE STRONG FOR YOURSELF.

Then we will not turn back from You; revive us, and we will call upon Your name.
RESTORE US, O LORD GOD OF HOSTS; CAUSE YOUR FACE TO SHINE, AND WE SHALL BE SAVED!

The Lord's Prayer *(arr. Nikolai Kedrov)*

Let us pray together…

Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.

THE LORD CLEANSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together… **Most merciful God, I confess to You that I am by nature sinful and unclean, and that I have sinned against You in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that I am not able to understand, but which are all known to You. For this reason, I flee for refuge to Your infinite mercy, seeking and imploring your grace, through my Lord Jesus Christ. Amen.**

Cleansing of Sin

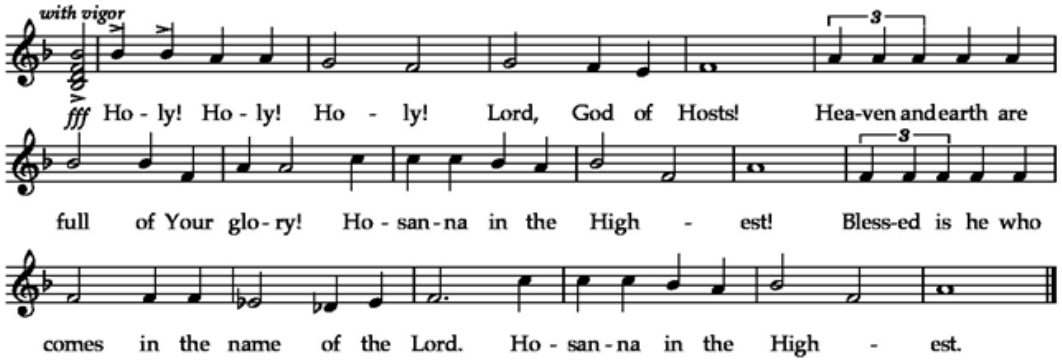
(Please Stand)

Hear now God's assurance of forgiveness…

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*



*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

The Word of the Lord

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

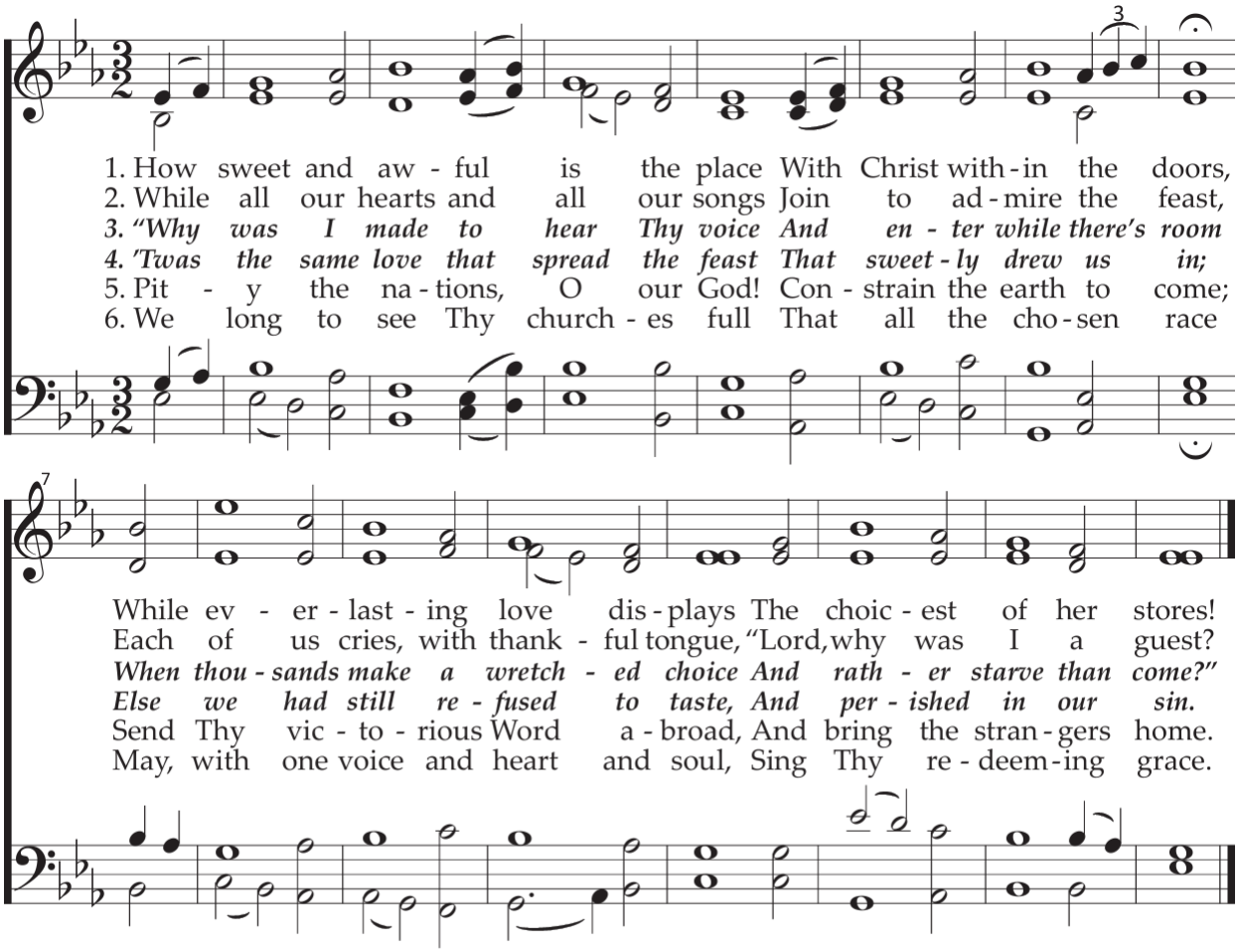
THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons Isaiah 64:1-9 & 1 Corinthians 1:3-9

The Word of the Lord!
Thanks be to God!

(Please stand for our Epistle Hymn)
How Sweet and Awful



Music: Old Irish hymn melody
Text: Isaac Watts, 1707

ST. COLUMBA
8 6. 8 6.

(Please remain standing for the Gospel Reading)

Gospel Lesson Mark 13:1-23

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

***** *The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Prayer for Illumination

(Please be seated)

Preaching of the Word Pastor Ben Rossell

Notes below:

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

Prayer of Consecration

Offertory

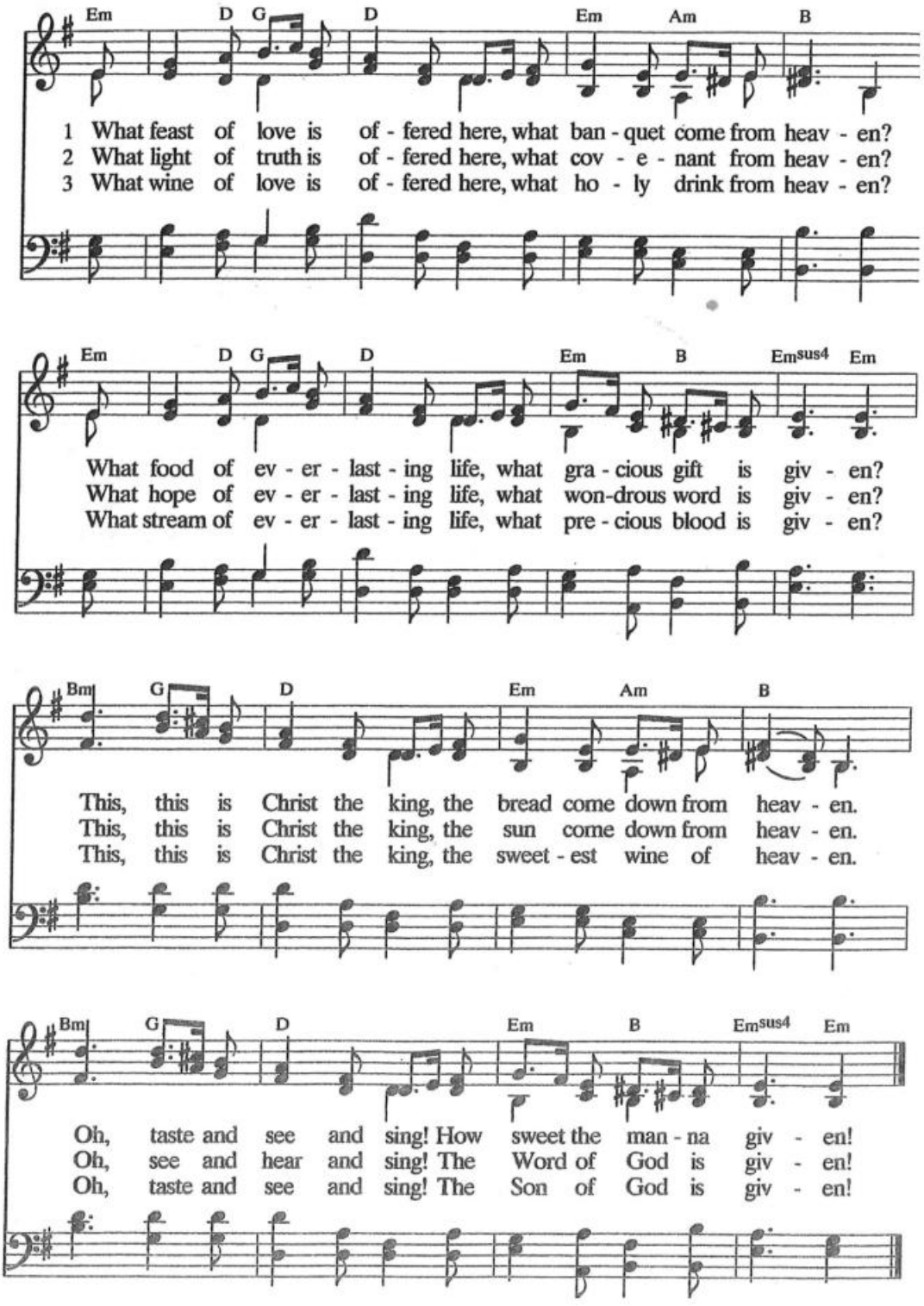
Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

Intercessory Prayer

Royal priesthood, call upon God now to act for our good and the good of the whole world.

THE LORD COLLECTS OUR GIFTS

Offertory *What Feast of Love*



Presentation of Tithes and Offering

Prayer for the Church and the World (Please Stand)

Oh Lord, hear our prayer!
For You are gracious!

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Nicene Creed

Christians, in Whom do we trust?

We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;

And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.

And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.

And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.
Amen.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

<u>If you are a baptized member of a Christian Church, please partake with us</u>. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

LORD COMMUNES WITH US

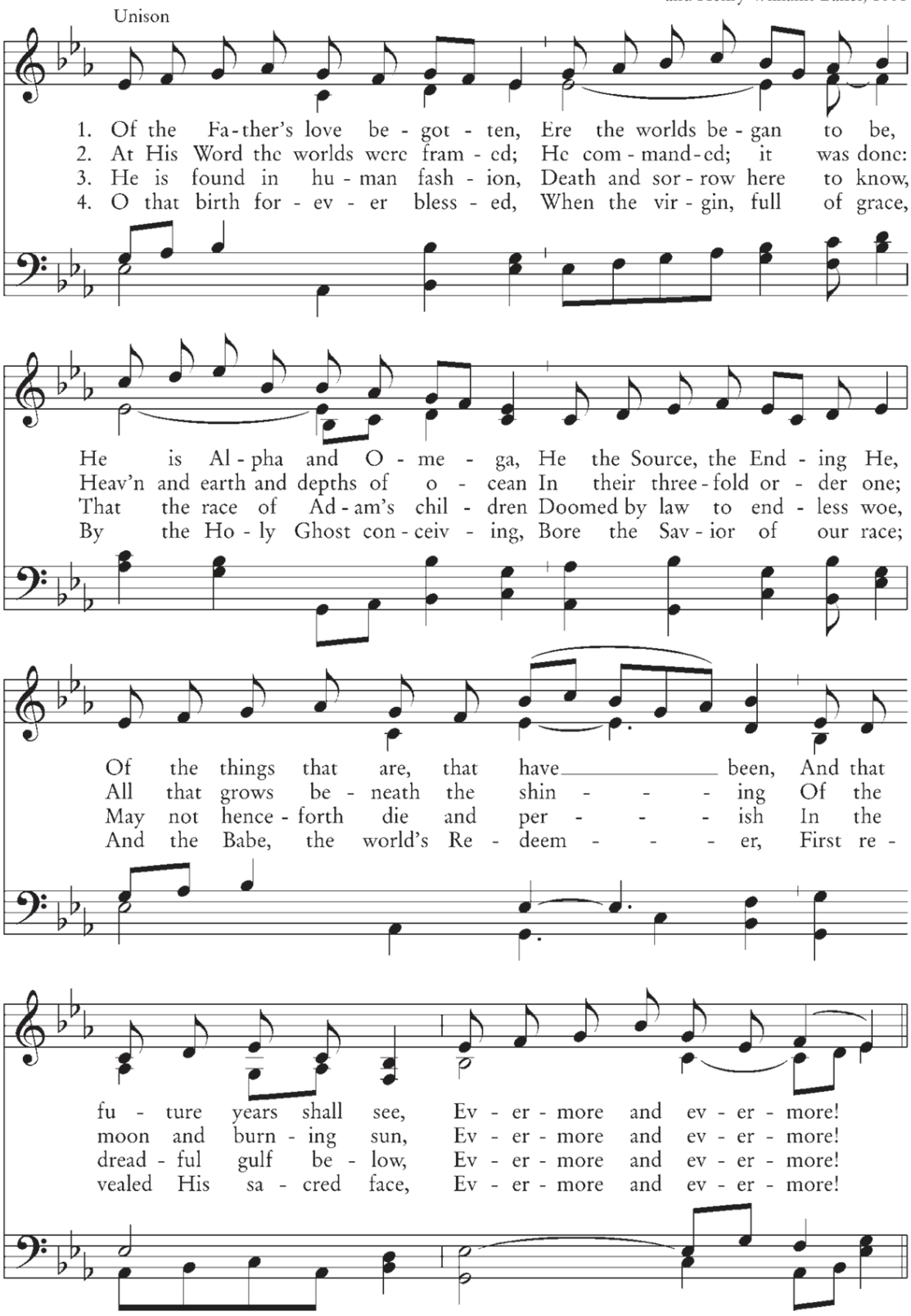
(Please be seated)

Communion Exhortation

Bread *Of the Father's Love Begotten*

DIVINUM MYSTERIUM [CORDE NATUS EX PARENTIS] (8 7. 8 7. 8 7. 7)
12th-15th century tropes

Aurelius Clemens Prudentius, 348-413
tr. John Mason Neale, 1851
and Henry Williams Baker, 1861



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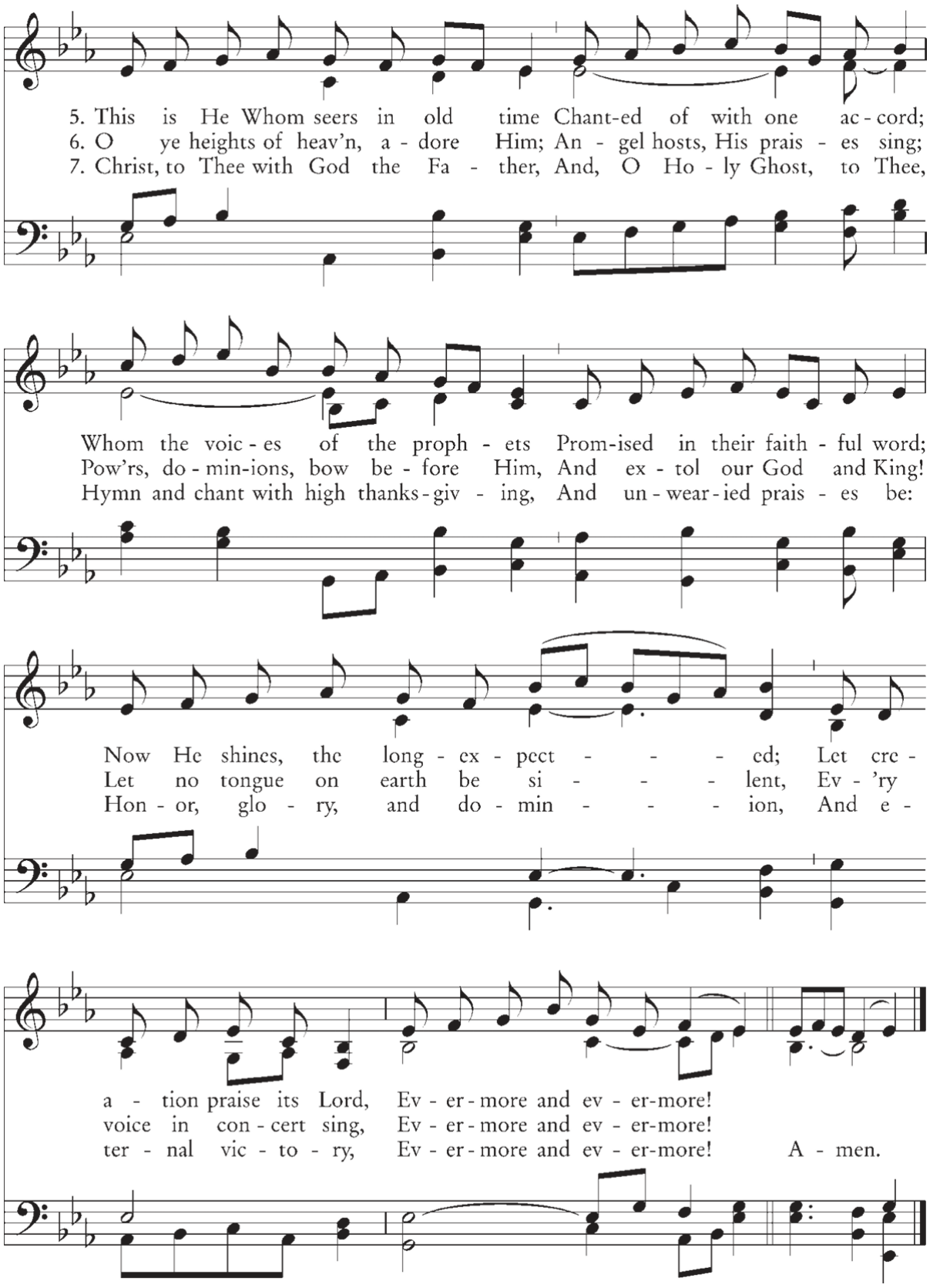
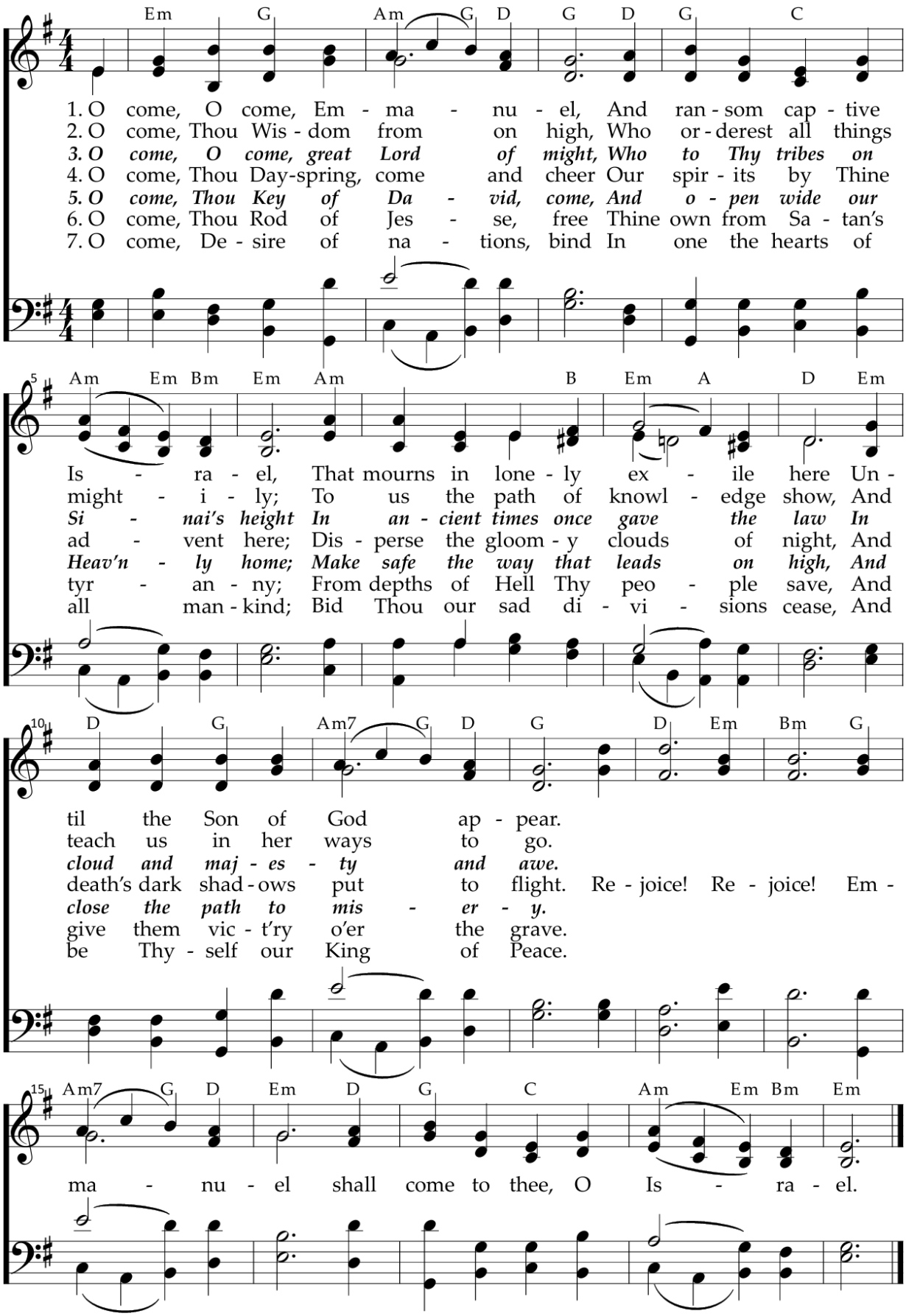

5. This is He Whom seers in old time Chant-ed of with one ac-cord;
6. O ye heights of heav'n, a-dore Him; An-gel hosts, His prais-es sing;
7. Christ, to Thee with God the Fa-ther, And, O Ho-ly Ghost, to Thee,
Whom the voic-es of the proph-ets Prom-ised in their faith-ful word;
Pow'rs, do-min-ions, bow be-fore Him, And ex-tol our God and King!
Hymn and chant with high thanks-giv-ing, And un-wear-ied prais-es be:
Now He shines, the long-ex-pect-ed; Let cre-
Let no tongue on earth be si-lent, Ev-'ry
Hon-or, glo-ry, and do-min-ion, And e-
a-tion praise its Lord, Ev-er-more and ev-er-more!
voice in con-cert sing, Ev-er-more and ev-er-more!
ter-nal vic-to-ry, Ev-er-more and ev-er-more! A-men.

Cup of Wine

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!



Music: plainchant, c. 1200s; arr. Thomas Helmore, 1856
Text: Latin hymn, c. 1100s; tr. John Mason Neale, 1851

VENI EMMANUEL
8 8. 8 8. 8 8.

Versicle

O Give thanks to the Lord, for He is good!

FOR EVERLASTING IS HIS LOVINGKINDNESS!

* *The Doxology*

Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

The Doxology

Join together and praise our Triune God!

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

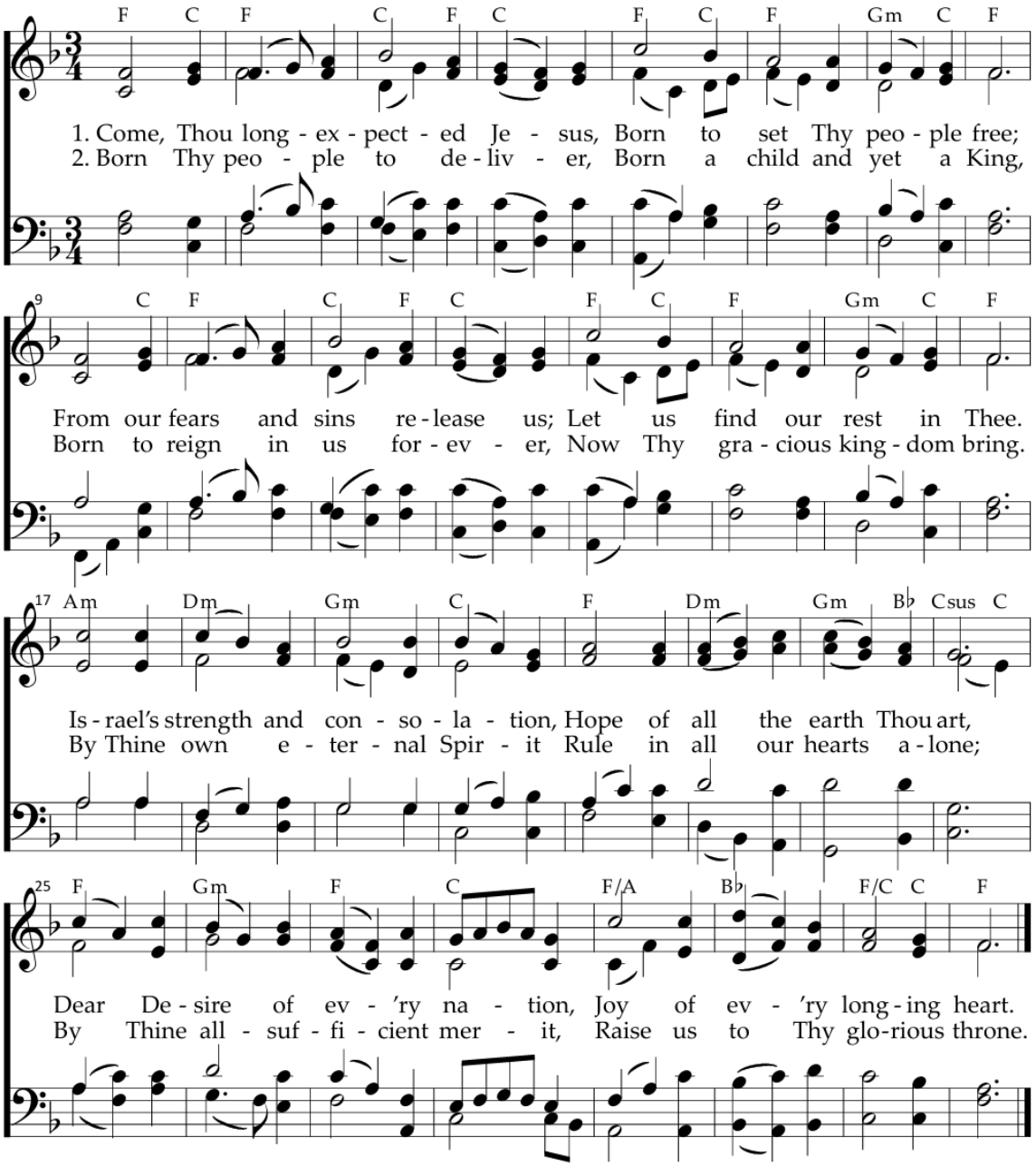
Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

THE LORD COMMISSIONS US

Benediction of Peace

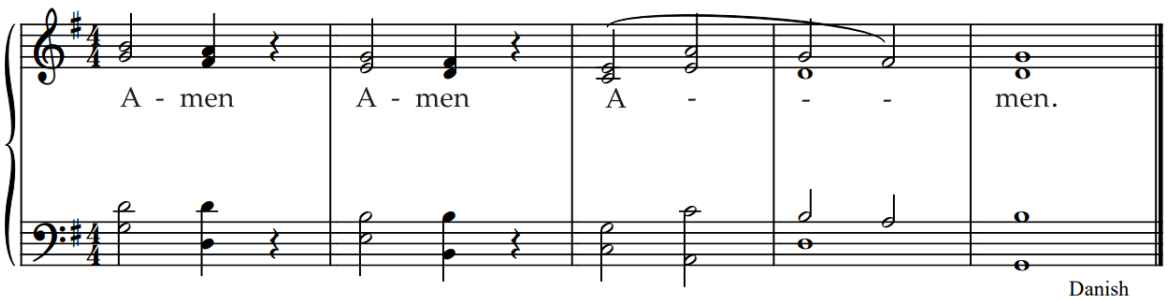
Hymn of Response — *Come, Thou Long-Expected Jesus*



Music: Rowland Hugh Prichard, 1855
Text: Charles Wesley, 1744

HYFRYDOL
8 7. 8 7. 8 7. 8 7.

God bless you! Go in peace, and the God of peace be with you!



Danish